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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **TRUST** WAS FILED.



Loan No. 00000 00 1938318850

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dues hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark A Willis And Latonyia M. Scott, its/inr/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may next acquired in, through or by a certain Mortgage, bearing the date of February 9, 2000, and recorded on March 14, 2000, in Document 00181404 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25282190530000 LOTS 36 AND 37 IN BLOCK 25 IN VEST PULLMAN, A SUBDIVISION IN THE NW 1/4 AND THE WEST HALF OF THE NE 1/4 OF SECTION 28, 10 WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

750 Files Address(es) of premises: 12125 S YALE AVENUE, CHICAGO, IL, 60628-0000

Witness my hand and seal January, 16, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORP.

Robyne Parks Asst. Secretary

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Property of Coot County Clert's Office

UNOFFICIAL COP29533596

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 16, 2002.

Prepared by: Scott Sanford Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001938318850

County of: Cook

