

UNOFFICIAL COPY

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2656/0106 52 001 Page 1 of 3
2002-03-25 11:39:46
Cook County Recorder 25.50

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



0020333768



Illinois

County of Cook

Loan #: 0611852438
Index: 381890
JobNumber: 405_2147


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANCISCO NARANJO AND MARTHA L. NARANJO
Original Mortgagee: COVEST BANC, N.A.
Original Loan Amount: \$161,000.00
Property Address: 704 E IRONWOOD DR, MT. PROSPECT, IL 60056
Date of DOT: 9/15/00
Date Recorded: 10/18/00
Doc. / Inst. No: 00816694
PIN: PARCEL ID# 03-26-310-022
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.



Sherry Doza
Vice President



* 8 6 1 1 8 5 2 4 3 8 *

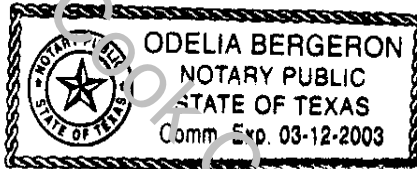
STATE OF Texas
COUNTY OF Harris

On this the 23rd day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

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EXHIBIT 'A'

Job #405_2147
Loan #0611852438
Index #381890

LOT 140 IN BRICKSAN MANOR FIRST ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, AND PART OF THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #: 03-26-310-022

Property of Cook County Clerk's Office