## **UNOFFICIAL COPY**

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2656/0112 52 001 Page 1 of 3 2002-03-25 11:43:06

Cook County Recorder

25.50

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817





Illinois

**County of Cook** 

Loan #:

0613433070

Index:

383178

JobNumber: 405\_2147

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

OSMUNDO A. SANCELA AND LUCIA SANCEDA

Original Mortgagee:

ABN AMRO MORTGAGE FROUP, INC.

Original Loan Amount:

\$189,050.00

Property Address:

15 EMERALD DR, STREAMWOOD. IL 60107

Date of DOT:

4/13/01 5/2/01

Date Recorded:

0010362490

Doc. / Inst. No: PIN:

06-22-107-038

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Vade A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza

Vice President



STATE OF Texas
COUNTY OF Harris

On this the 23rd day of February 2002 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, 1 bave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





UNOFFICIAL COPY 3 OF 3

## **EXHIBIT 'A'**

JOB #: 405 2147

LOAN #: 0613433070

INDEX #: 383178

LOT 90 IN BMERALD HILLS, PHASE I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS

ARA CONTINUA CLORES OFFICE