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Cook County Recorder

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23.50

(SEAL)

23.50

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



KNOW ALL MEN B	Y THESE PRES	SENIS, THAT	SOUT	H CENTRAL BANK	
of the County ofCOOK	and State of_	<u>ILL PAOIS</u>	, for and in c	onsideration of one dolla	ır, and for
other good and valuable cons	iderations, the recei	pt whereof is here	by acknowledged, do	es hereby remise, release	e, convey and
quit-claim unto	RAYMON	ID JR. & PATRI	CIA M. GRANT		
	2131 CR	AWFORD EVA	NSTON, 'L 60201		
		(NAME AND ADDRE	55)		
heirs, legal representatives ar	ıd assigns, all the rig	ht, title, interest,	claim or deman (whu	tsoever THEY may ha	ve acquired in,
through, or by a certainN	MORTGAGE, 1	pearing date the	21 day of	JIE , 2001 ,and	recorded in
the Recorder's Office of	соок	Co	unty, in the State of	ILLINOIS	, as
Document Number	001068	8738	to the prer	nises therein described, s	situated in the
County of COOK	, State of	ILLINOIS ,	as follows, to wit:	$O_{x_{c_{\alpha}}}$	
THE S ½ OF LOT 9 IN SUBDIVISION OF THE SW 41 NORTH, RANGE 13, EA	/ ¼ OF THE SW ¼	(EXCEPT THE	E 20 ACRES THERE	EOF) IN SECTION (1,	COWNSHIP
	ances and privileges	s thereunto belong	ging or appertaining.		
together with all the appurter		10-1-316-007			
together with all the appurter Permanent Real Estate Index Address(es) of premises:	Number(s):	10-1-316-007 ORD EVANSTO	N II 60201		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

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STATE OF ILLINOIS ,	1	
COUNTY OF COOK .	ss.	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that _	Todd E. Grayson, ExecutiveVice President
and Steve Zielke, Vice President		
are subscribed to the foregoing instrument,		to me to be the same person(s) whose name(s)
sealed and delivered the said instrument as t	their tree and voluntary act, for the	uses and purposes therein set forth.
GIVEN under my nand ar	nd official seal this 24 day of _	January , 2902.
"OFFICIAL SEAL GEORGENE STEINME COMMISSION EXPIRES 07/2	Y F R 14/04 2	n expires July 24, 2004
This instrument was prepared by	VERONICA HER	RERA
	0,	,
	SOUTH CENTRA	<u>L BANK</u>
	525 W. ROOSEVELT RULL C	
		-674
After recording, mail to:		
		