

UNOFFICIAL COPY 0020333731

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2002-03-25 10:17:51  
Cook County Recorder 23.50



0020333731

RELEASE DEED  
(Illinois)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK  
of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RAYMOND JR. & PATRICIA M. GRANT  
2131 CRAWFORD EVANSTON, IL 60201  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 21 day of JUNE, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 0010688738, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE S 1/2 OF LOT 9 IN BLOCK 3 IN THE HIGHLANDS EVANSTON-LINCOLNWOOD 1<sup>ST</sup> ADDITION, A SUBDIVISION OF THE SW 1/4 OF THE SW 1/4 (EXCEPT THE E 20 ACRES THEREOF) IN SECTION 1, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-1-316-007

Address(es) of premises: 2131 CRAWFORD EVANSTON, IL 60201

WITNESS our hands this 24 day of January, 2002.

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(SEAL)

(SEAL)

23.50

5/4  
3/2  
3/1  
m/y  
B/D

