RELEASE DISNOFFICIAL COP 333978

2660/0118 48 001 Page 1 of

2002-03-25 10:58:39

Cook County Recorder

Mail To:

RAJESH P PATEL 9511 W TERR DES PLAINES 60016 IL

0020333978

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524San Antonio TX 78265-7524

Loan Number 13547166

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto RAJESH P PATEL, AND BAKULA R PATEL, HIS WIFF of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, hearing date MARCH 20TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Focument No. 93229718, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

DES PLAINES IL Property known as: 9511 W TERR, DES PLAIN Permanent Index Number(s): 09152060460000

Executed on February 15, 2002

HomeSide Lending, Inc.

f/k/a BancBoston Mortgact Corporation
by result of amendment to articles of incorporation and merger

SANTELLAN VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on February 15, 2002 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-01-30 Requested by: AMELIA DANGERFIELD MIN No.:

B. SMEBY Notary Public, State of Texas MAY 25, 2005

Inv.Pool C03 PEG - PFIL 3512131JAN02 C03-203

## UNOFFICIAL COPY

TAME OF THE STATE OF THE STATE

Property of Cook County Clark's Office

PARCEL 1: LOT 36 (EXCEPT THE WEST 103.43 FEET THERFOF, AS MEASURED ON THE NORTH LINE THERFOF) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1.5, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, THINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, HILLINGIS.

PARCEL 2: THAT PART OF LOT 20 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HEREINAFTER DESCRIBED, DESCRIBED AS; COMMENCING AT A POINT NUMBER 2, HEREINAFTER DESCRIBED, DESCRIBED AS; COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 20, 8 FEFT; THENCE CONTINUING SOUTH ON THE WEST LINE OF LOT 20, 8 FEFT; THENCE CONTINUING SOUTH ON THE WEST LINE OF SAID LOT 20, 8 FEET; THENCE NORTH PARALIFI WITH THE WEST LINE OF SAID LOT 20, 8 FEET; THENCE WEST 26 FEET TO THE PLACE OF BEGINNING, IN MORRIS SUSON'S COLF PARK TELRACE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS.

PARCEL 3: FASEMENTS FOR INGRESS AND EGRESS FOR THE DENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER IR-1975256, IN COOK COUNTY, ILLINOIS.