

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000036073503

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Godley And Sarah Godley, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2000, and recorded on March 30, 2000, in Volume/Book 2367 Page 0140 Document 00224354 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID # 13-15-207-023-0000 LOT 5 IN SVOBODA'S SUBDIVISION OF LOTS 12, 13, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 AND 32 IN BLOCK 3 IN JOHN MILLER'S IRVING PARK ADDITION BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19, 20 AND PART OF LOT 21 IN FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4723 N KEYSTONE, CHICAGO, IL, 60630-4308

Witness my hand and seal February, 21, 2002.

CHASE MANHATTAN BANK USA, N.A.

  
Sylvia Rodgers  
Vice President




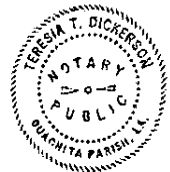
4-  
P2  
5-  
M7  
JHC

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 21, 2002.

  
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Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Leola Gayden  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000008036073503  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



Property of Cook County Clerk's Office