UNOFFICIAL CO 20334163 0051 8 001 Page 1 of 2002-03-25 10:59:05 25.50 Cook County Recorder

0020334163

Loan No.: PIT: ILLINOIS 202091-5 02-18-02 RELEASE DET.D

Prepared by: MEENA C. PATE Household Mortgage Services 577 Lamont Road MEENA C. PATEL Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

MARCOS ORTIZ AND MARIA SANTOS Name of Mortgagor:

FIELDSTONE MORTGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Date: DOC#:99314865 4125/0100 33 1999-04-01 MTG DT 03-30-99

Address of Property:

3355 W Berteau Ave Chicago IL 60616

Tax ID No.: Dated: February 26,

3355 Chicago 1-2002 13-13-420-002-00U REGISTRATION SYSTEMS, INC. MORTGAGE

State of Illinois County of Dupage

Mortgage Electronic Registration Systems, Inc., Its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 20209155

MERS #: 1000460-000 PH #: 1-888-679-6377

On February 26, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corpexecuted the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 26, 2002.

Notary Public/Commission Expires:

u ded places patient to

When recorded, please return to

IL505/MCP

10-25-05

ulllo

Marcos Ortiz 3355 W Berteau Ave Chicago

IL 60618

"OFFICIAL SEAL"
DENISE M. LOQUERCIO
Notary Public, State of Illinois
My Commission Expires 10/25/05

Olympia Clarks Office

Loan No.: 2020 INOFFICIAL COPY 34163 Page 3 of 3

ATTACHMENT "A" LEGAL DESCRIPTION

ANL
W.H. CU.
OF THE EAST
TOWNSHIP 40 NOR
(NCIPAL MERIDIAN, IN

PARCEL ID# 13, 13-420-002-0000 LOT 2 AND THE WEST 5 FEET OF LOT 3 IN BLOCK 5 IN W.H. CONDON'S SUBDIVISION OF THE WEST