UNOFFICIAL COMPORTAL 177

2661/0065 88 001 Page 1 of 2 2002-03-25 11:14:24 Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402 ATIN: KARLEEN PARKER 0020334177

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 71631634

PIN No. 1 332120140000 & 16332120150000

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described pelow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, litle and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 1 AND 2 IN BLOCK 3 IN JOHN CUDAHY'S THIRD ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 28 TO 33 IN HAWTHORNE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 23 JND THE NORTH 1/2 OF THE NORTH EAST 1/4 IN SECTION 33, TOWNSHIP 39 NORTH JANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS.

MERIDIAN, IN COOK COUNTY, INDIAN, 5.	
45.	
Property Address: 5003 W. 32ND STREET CICERO II 50804	
Recorded in Volume 6898 at Page 0010 . Instrument No. 99753360	<u></u> '
Parcel ID No. 16332120140000 & 163321201500000 of Mortgages for COOK	County,
ILLINOIS and more particularly described on said Leed of Trust referred to	herein.
Borrower: IGNACIO CORONA, MARRIED TO NANCY CORONA	
0.	
Yr.	
CV	

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Loan No. 71631634

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANJARY 24, 2002

IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

DIANA ANDERSON VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

) 55

COUNTY OF BINGHAM

On this JANUARY 24, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and CARLA TENEYCK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPOIATION

11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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