FFICIAL COPY \*RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

**PAUL** R. LANDAHL and CAROLYN J. LANDAHL 505 NUTTALL ROAD RIVERSIDE, IL \$0546

no20334109

2660/0251 48 001 Page 1 of 2002-03-25 15:27:48 23.50 Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto PAUL R. LANDAHL and CAROLYN J. LANDAHL, 505 NUTTALL ROAD, RIVERSIDE, IL 60546, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of December 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00993149 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN THE RESUBDIVISION OF LOT 1347, BLOCK 35, OF THE THIRD DIVISION OF RIVERSIDE, IN THE SOUTH HALF OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1917 AS DOCUMENT NUMBER 6208440. IN COOK COUNTY. ILLINOIS.

DOCUMENT NUMBER OFFICE	140, 111 00011 000111 1, 122	
ogether with all the appurtenances ar Permanent Real Estate Index Number Address(es) of premises: 505 NUTTA	nd privileges thereunto belonging or app r(s): 15-25-302-027 LLL ROAD, RIVERSIDE, IL 60546	pertai ling
Witness Our hand(s) and seal(s), this	2ND day of JANUAR	2502
By: Rnine	L. lorus	(SE
ANNE L CONRO		VP
Attest:		(SE
<del>.</del>	( Name & Title )	
This instrument was prepared by First BE	t American Bank 201 S. State Street, H	lampshire, IL 60140.
STATE OF ILLINOIS	)	
	) ss	$\mathcal{S}$
COUNTY OF KANE	)	N 1
On this 2ND day of JANUARY ANNE L CONRO	, 20 <u>02</u> , before me, the undersign and	ed Notary Public, personally appeared $\mathcal{H}$
and known to me to be the VP	and	<del>_</del>
		pu

\* Page 2

Loan No 05003244155

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public in and for the State of

My commission expires

OFFICIAL SEAL RENA RSCHOL OTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 5,2002

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