

UNOFFICIAL COPY 0020334201

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2002-03-25 12:22:24
Cook County Recorder 25.50



0020334201

Loan No.: 232037-2
PI#: 02/19/2002
ILLINOIS
RELEASE DEED

Prepared by: Cynthia Duff
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of the
does hereby certify and acknowledge satisfaction in full of *United States*
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES R. YOUNT

Name of Mortgagee: GUARANTY BANK, S.S.B.

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK , Illinois
Document No., Volume, Page, Mortgage Date:
DOC: 96971409 DATE: 9/11/96

Address of Property: 10842 Claridge
Westchester IL 60154

Tax ID No.: 15-29-107-028
Dated: February 26, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Monica Johnson
MONICA JOHNSON, Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-00023203726
PH. #: 1-888-679-6377

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M-7
JHK

STATE OF ILLINOIS
COUNTY OF DUPAGE

On February 26, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 26, 2002.

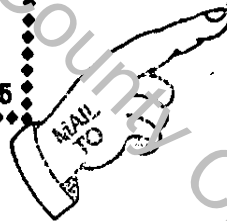
Denise M. Loquercio

Notary Public/Commission Expires: 10-25-05

When recorded, please return to: James R Yount
10842 Claridge St
Westchester IL 60154

IL505/CXD

"OFFICIAL SEAL"
DENISE M. LOQUERCIO
Notary Public, State of Illinois
My Commission Expires 10/25/05



Cook County Clerk's Office

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 20 IN BLOCK 2 IN MARTINDALE ESTATES UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PIN: 15-29-107-028

Property of Cook County Clerk's Office

LG501

CXD