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2002-03-25 12:33:06
Cook County Recorder 3550
116

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 000164110
LOAN NO 2: 8012471
INVESTOR:
POOL NO:
INVESTOR TYPE:



WHEN RECORDED MAIL TO:

Bayview Financial Trading Group, L.P.
Attn: Jennifer McGovern
2665 S. Bayshore Drive, 2nd FL
Miami, Florida 33133

RECORD 1ST

Prepared By Jennifer McGovern

Assignment of Mortgage

Original Mortgage Amount: 67,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
First Union National Bank, One First Union Center
As Indenture Trustee 301 South College St.
Charlotte, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated 10/15/1987 executed by
ARTHUR WALLACE & OPAL WALLACE

The United States of America acting by and through the Department of Housing and Urban Development Mortgagee, and
Mortgagor, to

recorded as Instrument No. 87594282 on 11-4-87 in Book _____
Page _____, of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

TAX # 16-17-201-035-0000

SEARCH
1 of 9

5-7
1-3
5-1
3-17
9/16



Dated: 6/21/2001

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY:
ITS ATTORNEY-IN-FACT, BAYVIEW FINANCIAL TRADING
GROUP, L.P. BY: BAYVIEW FINANCIAL MANAGEMENT CORP.,
ITS GENERAL PARTNER

451 7TH STREET S.W., WASHINGTON D.C., 20410

By [Signature]
ROBERT G. HALL
VICE PRESIDENT

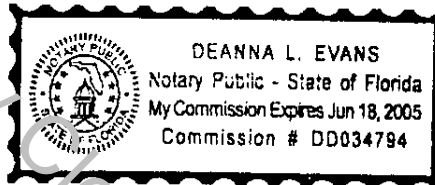
STATE OF FLORIDA)
) SS
COUNTY OF DADE)

On 6/21/2001, before me, **DEANNA L. EVANS** personally appeared
ROBERT G. HALL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC **DEANNA L. EVANS**
My commission expires **6/18/2005**



Prepared By: Jennifer McGovern, BFTG
2665 S. Bayshore Drive, 2nd Floor, Miami, FL 33133



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87594282
UNOFFICIAL COPY
\$1.60

GENERAL BUSINESS
CITY OF CHICAGO
NO CHARGE

MORTGAGE

This Mortgage made as of the Fifteenth day of October, 1987, between **ARTHUR WALLACE & OPAL WALLACE, HIS WIFE** (hereinafter called, and if more than one party jointly and severally hereinafter called "Mortgagor"), residing at 6401 SOUTH LAWRENCE, CHGO, COOK County, Illinois and the United States of America (hereinafter called "Mortgagee"), acting by and through the Department of Housing and Urban Development having a Regional Office at 300 South Wacker Drive, Chicago, Cook County, and State of Illinois

WITNESSETH, that to secure the payment of an indebtedness in the principal amount of **SIXTY SEVEN THOUSAND AND 00/100**----- Dollars (\$ 67,000.00), with interest thereon, which shall be payable in accordance with a certain note bearing even date herewith, a true and correct copy of which, exclusive of the signature of the Mortgagor, marked "Schedule A" is annexed hereto and made a part hereof, and all other indebtedness which the Mortgagor is obligated to pay to the Mortgagee pursuant to the provisions of the Note and this Mortgage, the Mortgagor hereby grants, conveys and mortgages to the Mortgagee:

The following described property situate in _____ Cook County, Illinois.

LOT 54 IN BLOCK 5 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN A.J. KNISELY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES OF SAID NORTH EAST 1/4 OF SAID SECTION 17 IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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1987 NOV -4 AM 3:16

87594282

Street Address: 108 SOUTH MAYFIELD
Perm. Tax No.: 16-17-201-035-0000 *AAO*

TOGETHER, with all appurtenances thereto and all the estate and rights of the Mortgagor in and to such property or in anywise appertaining thereto; all buildings and other structures now or hereafter thereon erected or installed, and all fixtures and articles of personal property now or hereafter attached to, or used in, or in the operations of, any such land, buildings or structures which are necessary to the complete use and occupancy of such buildings or structures for the purpose for which they were or are to be erected or installed, including, but not limited to all heating, plumbing, bathroom, lighting, cooking, laundry, ventilating, refrigerating, incinerating, and air-conditioning equipment and fixtures and all replacements thereof and additions thereto, whether or not the same are or shall be attached to such land, buildings or structures in any manner;

TOGETHER, with any and all awards now or hereafter made for the taking of the property mortgaged hereby, or any part thereof (including any easement), by the exercise of the power of eminent domain, including any award for change of grade of any street or other roadway, which awards are hereby assigned to the Mortgagee and are deemed a part of the property mortgaged hereby, and the Mortgagee is hereby authorized to collect and receive the proceeds of such awards, to give proper receipts and acquittances therefor, and to apply the same toward the payment of the indebtedness secured by this Mortgage, notwithstanding the fact that the amount owing thereon may not then be due and payable; and the Mortgagor hereby agrees, upon request, to make, execute and deliver any and all assignments and other instruments sufficient for the purpose of assigning each such award to the Mortgagee, free, clear and discharged of any encumbrances of any kind or nature whatsoever; and

TOGETHER, with all right, title and interest of the Mortgagor in and to the land lying in the streets and roads in front of and adjoining the above described land (all the above described land, buildings, other structures, fixtures, articles of personal property, awards and other rights and interests being hereinafter collectively called the "mortgaged property").

TO HAVE AND TO HOLD the mortgaged property and every part thereof unto the Mortgagee, its successors and assigns forever for the purposes and uses herein set forth.

AND the Mortgagor further covenants and agrees with the Mortgagee, as follows:

1. The Mortgagor will promptly pay the principal of and interest on the indebtedness evidenced by the Note, and all other charges and indebtedness provided therein and in this Mortgage, at the times and in the manner provided in the Note and in this Mortgage.