

# UNOFFICIAL COP 3734489

2002-03-25 12:02:54

Cook County Recorder

25.00

Loan #: 002000190826

**RECORDING REQUESTED BY:** 

0020334489

Rev. 2/2002

WHEN RECORDED MAIL TO: CitiMortgage, Inc. Document Collection P. O. Box 9206 MS 81026 Farmington Hills, MI 48333-9206

Modified CMI Account Number:

MB-2640 Modification Agreement Illinois CFI Version citi 1.0.0.25 02/11/2002

2707886186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MODIFICATION OF EQUITY SOURCE ACCOUNT LOAN AGREEMENT AND MORTGAGE

THIS AGREEMENT is made	March 15, 2002	,by <u>KIRK</u>	<u>D.</u>
RIEGEL, , ,	77)*	(Borrower"), whose addre	2i 229
5100 NORTH MARINE DR #23M, CH		nd	
Citibank, F.S.B., whose	address is c/o CitiMorts	age, Inc., 12855 North	Outer
Forty Drive, St. Louis, Missouri 63141		0.	
WHEREAS, Borrower executed	l and delivered to Lende	r an Fouity Source Agree	ement
and Disclosure Statement (the "Loan A	greement"), dated N	November 2, 2001 v	which
Loan Agreement is secured by a Mortga	age (the "Mortgage"), da	ited November 2, 20	
and recorded November 2, 2001 in A	S DOCUMENT NO. 001	11028003	
and 10001d0d 1101001 24 2001 11111	3 D G G G G G G G G G G G G G G G G G G	Ac.	
among the Land Records of COOK	.County.	IL conveying the follo	wing
described property located in		nty: <u>IL</u> .	Ū

Page 1 of 4

# 20334488

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### **UNOFFICIAL COPY**

Loan No.: 002000190826	
STATE of )	
) ss. CITY/COUNTY of )	
hereby certify that on 31302, before me Down Sawher	
m. June Woolen, and made his/her/their affirmation in due form of law that the matter	T:
and facts set forth in the Subordination Agreement are true.	
Gioria Sanchia	
Notary Public	
My Commission Expires: Sept 7, 2004	
JESSICA SANCHEZ Notary Public - Notary Seal STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXP. SEPT 7.2004	
T'S OFFICE	
Co	

STREET ADDRESS: 5100 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-403-028-1253

#### LEGAL DESCRIPTION:

UNIT NO. 23M IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH HEL 1, TOG.

COOK COUNTY CLOTH'S OFFICE SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.