## RELEASE DEEI

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11:32:57

Cook County Recorder

25.00

MAIL TO:

Aiden J. Duignan Marguerite M. Duignan 2154 W. 117th Pl. Chicago, IL 60643

Know All Men by These Presents, The Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Aiden J. Duignan and Marguerite M. Duignan, husband and wife, as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of December, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09206570, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 25-19-310-041

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2154 W. 117th Pl., Chic go, IL 60643

Dated this 22nd day of February, 2002.

Mechelle Dunagan, Mortgage Loan Officer

N.W. HARRIS &

**BOX 333-CTT** 



SS.

## (COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein et forth.

15 Clort's Office

Given under my hand and seal this 22nd day or 7eb uary, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

20334412





## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Aiden J. Duignan

Property Address: 2154 West 117th Place

Chicago, IL 60643

Loan Number: 0070034745

Date: 12/22/99

Property Description:

THE WESTERLY 80 FEET OF THE EASTERLY 240 FEET OF LOTS 17 AND 18 IN WALKERS RESUBDIVISION OF BLOCK 3, IN WALKERS RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, P, R, S, T, U, V, AND CERTAIN LOTS IN BLOCKS G AND H IN MORGAN PARK WASHINGTON HEIGHTS, BEING APART OF THE SOUTH WEST QUARTER OF SECTION 18, LYING WEST OF PROSPECT AVENUE AND PART OF THE WEST HALF OF SECTION 19, WEST OF PROSPECTS AVENUE, an GE 1 ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**-4034** (9901).01

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