

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 50233554**

0020334575

2662/0033 90 001 Page 1 of 3
2002-03-25 10:16:53
Cook County Recorder 25.50

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST ARLINGTON MEADOWS, N.A. is/are the owner of a mortgage/trust deed recorded the 17 day of SEPTEMBER 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 98831946 made by CAROLYN S. WAGNER ATU PROVISIONS OF TRUST AGREEMENT DTD 10/9/97 & KNOWN AS THE CAROLYN S. WAGNER REVOCABLE SELF DECLARATION TRUST and , BORROWER(S) to secure an indebtedness of ****ONE HUNDRED FIFTY THOUSAND AND 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:



LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 03-29-314-018-0000
Property Address: 1530 E. KENSINGTON ROAD, ARLINGTON HEIGHTS, IL 60004

PARTY OF THE SECOND PART: WORLD SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 6th day of March, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED EIGHTY THOUSAND AND 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 8, 2002

PRAIRIE TITLE
6821 N. NORTH AVE.
OAK PARK, IL 60302
02-38235

Beth A. Brewer
BETH A. BREWER, ASSISTANT VICE PRESIDENT

Pamela Nickels
PAMELA NICKELS, ASSISTANT VICE PRESIDENT

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-38235

THE EST 8.0 FEET OF LOT 1 TOGETHER WITH ALL OF LOT 2 IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, UNIT NO. 2, BEING A RESUBDIVISION OF LOT 4 IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF THE SOUTH 299 FEET OF LOT 8 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS UNIT NO. 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON NOVEMBER 10, 1970, AS DOCUMENT NUMBER 2530087, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

