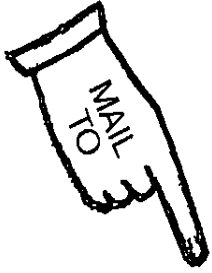
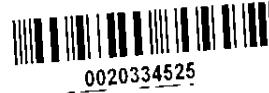


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2468/0283 95 001 Page 1 of 2  
2002-03-25 14:53:49  
Cook County Recorder 23.50



**DEED OF RELEASE  
(Corporation)**

Prepared by: W. KUSHTA  
CITIFINANCIAL  
5533 W CERMAK  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by MARY ANN KUSHTA

dated AUGUST 29, 2000, and recorded \_\_\_\_\_, \_\_\_\_\_, in the office of  
the \_\_\_\_\_ of COOK, ILLINOIS, under Document  
No. 00675718 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

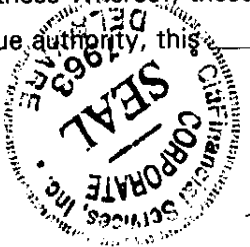
LOT 10 IN GILLETT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST  
1/4 OF THE NORTHEAST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2508 W 51ST ST  
CHICAGO, IL 60632

#479903

Property Identification Number: 19-12-222-041

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this \_\_\_\_\_ day of \_\_\_\_\_.



By JIM HUNZIKER

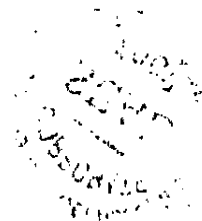
Branch Manager

TICOR TITLE INSURANCE

2

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

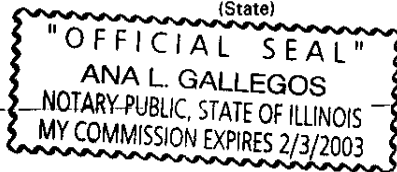
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: \_\_\_\_\_



*[Signature]*  
Notary Public for said County and State

#479903

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