

UNOFFICIAL COPY

0020334764

2002-03-25 09:53:32  
Cook County Recorder 47.50



0020334764

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

GIT

4282497(2/2) **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**6767 N Milwaukee #207 Niles, IL 60714**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **February 7, 2002**

**BRIAN E CISKE, MARRIED TO TANIA SALEM** HUSBAND AND WIFE  
AND

, made and executed by

3p

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**SEE ATTACHED LEGAL DESCRIPTION**

such Mortgage having been given to secure payment of **Two Hundred Fifteen Thousand and no/100**

(\$ **215,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 7, 2002**

**Midwest Home Mortgage Corp.**

Witness

(Assignor)

By:

*Susan Lauder* officer  
(Signature)

Witness

(Title)

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

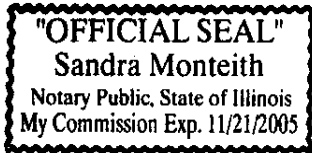
County of Kane

This instrument was acknowledged before me on February 7, 2002

by Susan Lauder

as P.O.c

of **Midwest Home Mortgage Corp.**



*Sandra Monteith*

[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Midwest Home Mortgage Corp.**

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ORDER NO.: 1301 - 004282497  
ESCROW NO.: 1301 - 004282497

1

STREET ADDRESS: 712 SOUTH WESTERN AVENUE UNIT #F  
CITY: CHICAGO ZIP CODE: 60612 COUNTY: COOK  
TAX NUMBER: 16-13-407-056-0000

## LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 61.0 FEET OF THE NORTH 76.20 FEET (EXCEPT THE EAST 89.34 FEET THEREOF) OF LOTS 16 TO 20, BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00647157 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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