.0020334946 **UNOFFICIAL CC** 2002-03-25 14:58:38

Cook County Recorder

25.50

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (L (Lender)

FIRST AMERICAN TITLE



<i>F</i> +(120120 CC	34				
BRADLEY (HOENER	GAGOR	BRA		BORROWE ENER HOENER	R
335 INGRA	M	ORESS OF C	335	INGRAM	A CA ADDRESS	
TELEPHO	-	IDENTIFICATI	NOR		IL 60093 O.	DENTIFICATION NO
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	07/21/00	07/12/05	HOMBER	7005955
-(10 7	ruc br	TEAT			<u> </u>	

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE MORTGAGE WAS FILED.

MINOW ALL MEN BY THESE PRESENTS, I	that_FIRST BANK & TRUST	
of the County of	COOK	and State of ILLINOIS
hereinafter mentioned, and of the sum of	one dollar, the received	ess secured by the Mortgage
REMISE, RELEASE, CONVEY, and QUI	T CLAIM unto Mortgagor and	is hereby acknowledged, does hereby Mortgagor's heirs, legal representatives and
bearing date the 3RD day of AUC	FIIST 2000	e acquired in, through or by a certain Mortgage
Office ofcook	County in the Original	, and recorded in the Recorder's (Registrar's
the County of COOK	to the p	Illinois, in Book of records remises therein described as follows, situated in
reverse, together with all the appurtenance	s and privileges thereunto below	remises therein described as follows, situated in vit the property described in Schedule A on the
• entranent heat Estate Index Number(e).	04-24-302-034	igning of appertaining thereto.
Address(es) of Premises: 335 INGRAM		
NORTHFIELD, LP-IL503 © FormAtion Technologies Inc. (10/26/05), (9	TH 60093	

Witness its hand and seal, this-MORTGAGEE: FIRST BANK & ٠, 20334946 lts: VP [Seal] Attest: . . Its: Robinson, Pluyment, Piercey, machinald, Amato This instrument was prepared by and after 2300 Barrington Rd , Sucte 220 Hoffman Estates, IL. 601.95 STATE OF SS a notary public in and for said County, in the State aforesaid, personally known to me to be Me & Trust A 1/1 Secretary $_{-}$ personally known to me to be the $_{--}$ corporation, and __ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such __Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Aulthority of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and "OFFICIAL SEAL" AMANDA PEREZ Commission expires: Notary Public, State of Illinois My Commission Expires Nov. 13, 2002 SCHEDULE A Continue Office SEE ATTACHED

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

00590824

ATTACHED ADDENDUM:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

The Or Cook County Clark's Office

335 INGRAM NORTHFIELD, IL 60093

LOT 20 (EXCEPT THE SOUTH 15 FEET THEROF) AND LOT 21 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF LOT 20 AND THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AFRIDIAN IN COOK COUNTY, ILLINOIS

PIN 04-24-302 (12)

20334946