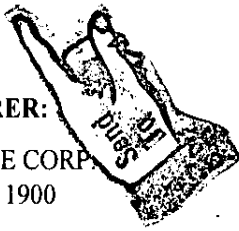


FIRST AMERICAN TITLE
UNOFFICIAL COPY
CAR 64259

RELEASE DEED

MAIL TO:

JOHN H PRAGER and ANNE M PRAGER
979 BERNARD DRIVE
BUFFALO GROVE, IL 60089



0020334951

2665/0263 10 001 Page 1 of 3
2002-03-25 15:00:49
Cook County Recorder 47.50



0020334951

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0006411425

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED *3p*

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN H PRAGER, and ANNE M PRAGER, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 31st day of March A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99332175 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 979 BERNARD, BUFFALO GROVE IL 60089

PIN Number : 03 05 106 017

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 25th day of September , 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

Christine A. Leracz

Christine A. Leracz, ASST. SECRETARY

UNOFFICIAL COPY

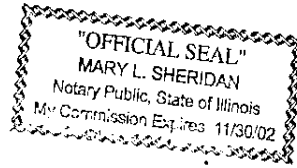
STATE OF ILLINOIS }
County of COOK } 15

I, the undersigned, a Notary Public in and for said County, in the State aforesaid; DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of September, 2009

Mary L. Sheridan
MARY L. SHERIDAN

My commission expires on NOVEMBER 30, 2012



IMPRESS SEAL HERE

20334951

TO
FROM
RELEASE DEED

UNOFFICIAL COPY 99332175

4222/0026 30 001 Page 1 of 6
1999-04-07 09:22:00
Cook County Recorder 31.50

FNMA

FIRST AMERICAN TITLE
AC 183255

20334951



Prepared by:

641142

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **March 31, 1999**. The mortgagor is **JOHN H PRAGER and ANNE M PRAGER, His Wife**.

("Borrower"). This Security Instrument is given to **Draper & Kramer Mortgage Corp.**

which is organized and existing under the laws of **Illinois**, and whose address is **33 West Monroe - Suite 1900, Chicago, IL 60603**.

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FIFTY THOUSAND & 00/100** Dollars (U.S. \$ **150,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:
LOT 74 IN STRATHMORE IN BUFFALO GROVE UNIT NUMBER 1 IN SECTION 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967, AS DOCUMENT NUMBER 20125932, IN COOK COUNTY, ILLINOIS. (PIN # 03 05 106 017)

which has the address of **979 BERNARD** **BUFFALO GROVE** [Street, City], Illinois **60089** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: *[Handwritten]*
VMP -6R(IL) (9502)



[Handwritten initials]