

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

DOUGLAS F. LONGTIN and BERNADETTE M. LONGTIN
18019 CROOKED CREEK COURT
ORLAND PARK, IL 60467

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



0020335156
 2669/0166 44 001 Page 1 of 3
 2002-03-25 14:53:42
 Cook County Recorder 47.50

0020335156

RECORDER'S STAMP

D&K LOAN # : 0006372353

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

DOUGLAS F. LONGTIN, and BERNADETTE M. LONGTIN, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 28th day of January A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98081633 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 18019 CROOKED CREEK COURT, ORLAND PARK, IL 60467

PIN Number : 27-31-400-002

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 15th day of February, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

Christine A. Leracz
Christine A. Leracz, ASST. SECRETARY

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STATE OF ILLINOIS }
County of COOK } 11

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of February, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 10, 2005



OFFICIAL SEAL
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-10-2005

TO
FROM

RELEASE DEED

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CF116472

LEGAL DESCRIPTION:

LOT 20 IN THE PRESERVE AT MARLEY CREEK-PHASE 1 A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1997 AS DOCUMENT 97826206 IN COOK COUNTY, ILLINOIS.

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