

Prepared By:  
ADVANCE BANK  
F/K/A SOUTH CHICAGO BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



After recording return to:  
1ST AMERICAN TITLE  
16325 HARLEM AVE SUITE 2NW  
TINLEY PARK IL 60477

RELEASE OF MORTGAGE  
AND  
ASSIGNMENT OF RENTS

lan 64537

MORTGAGOR				BORROWER		
GEORGE PARROTT JR				GEORGE PARROTT JR		
ADDRESS				ADDRESS		
15640 S DOBSON DOLTON IL 60419				15640 S DOBSON DOLTON IL 60419		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	8.00	\$189,600.00	07/01/1999	07/01/2004		7009151801 01

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JULY 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 99817774 & 99817775 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-303-097-0000  
Address(es) of Premises: Map to: George Parrott Jr  
8334-40 S ELLIS AVE  
CHICAGO IL 60619



Witness its hand, this 16TH day of MARCH 2002

MORTGAGEE: ADVANCE BANK  
By: [Signature] VICE PRESIDENT  
Attest: [Signature] Asst. VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of March, 2002  
Commission expires: 4/4/2005  
[Signature] Notary Public

SCHEDULE A

OFFICIAL SEAL  
MARY LEIGH BENTLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/4/2005

THE SOUTHERLY 87.50 FEET OF THE NORTH 175 FEET OF LOTS 11 TO 24 INCLUSIVE ( TAKEN AS A TRACT) ON BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOTUHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS