

RECORDING REQUESTED BY

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0020335129

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2002-03-25 13:06:57

Cook County Recorder 23.00

AND WHEN RECORDED MAIL TO  
CHICAGO BANCORP, INC.

1640 NORTH WELLS STREET  
SUITE 105  
CHICAGO, ILLINOIS 60614

Loan No. 30003901  
Title Order No. 10393528  
Escrow No.



0020335129

[SPACE ABOVE RESERVED FOR RECORDER]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
450 AMERICAN STREET, SIMI VALLEY, CA 93065  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANGELO JOSEPH MESSINA AND MAUREEN A. MESSINA, HUSBAND AND WIFE

to CHICAGO BANCORP, INC. AN ILLINOIS CORPORATION  
organized under the laws of the state of ILLINOIS  
1640 NORTH WELLS STREET SUITE 105; CHICAGO, ILLINOIS 60614  
, whose address is

and recorded as \_\_\_\_\_ on \_\_\_\_\_, of \_\_\_\_\_  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
County Records of COOK

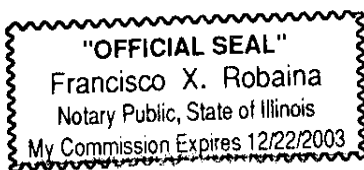
County, Illinois, describing land therein as:  
LOT 11 IN BLOCK 6 IN BLACKSTONE'S ADDITION TO OAK PARK IN THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
Common Address:  
610 WEST RANDOLPH STREET UNIT 2; OAK PARK, ILLINOIS 60302  
PIN No.: 16-07-408-026-1010

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: FEBRUARY 27, 2002

Attested:

FRANCISCO X. ROBAINA



CHICAGO BANCORP, INC.

AN ILLINOIS CORPORATION

(Assignor)

By: \_\_\_\_\_  
(Signature) (Print Name & Title) WARREN P. THOMAS / V.P.

By: \_\_\_\_\_  
(Signature) (Print Name & Title) LAURA VETTER / SECY.

By: \_\_\_\_\_  
(Signature) (Print Name & Title)

STATE OF ILLINOIS, COUNTY OF COOK } SS.

This instrument was acknowledged before me on FEBRUARY 27, 2002  
by WARREN P. THOMAS, the VICE PRESIDENT  
of CHICAGO BANCORP, INC.  
a ILLINOIS corporation, and LAURA VETTER,  
the SECRETARY of said corporation.

My Commission Expires: 12/22/03  
This Instrument was prepared by:  
CHICAGO BANCORP

[Signature]  
Notary Public

1233148 6/6

Box 261

ATGF, INC.

Handwritten initials/signature

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 610-2 IN RANDOLPH CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 11 IN BLOCK 6 IN BLACKSTONE'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 1995 AS DOCUMENT NUMBER 95881267, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: General taxes for the year 1995 and subsequent years; conditions, restrictions, and covenants of record; building lines and building and liquor restrictions of record; public and utility easements of record; party wall rights and agreements, if any; condominium declarations and by-laws, if any.

PERMANENT INDEX NUMBER: 16-07-408-023 0000.

PROPERTY ADDRESS: 610 Randolph Avenue, Unit 2, Oak Park, Illinois 60302.

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