

UNOFFICIAL COPY

0020335483

2002-03-25 10:57:53  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Antonio Garcia  
7582 Sarson Way  
Hanover Park, IL 60133-2748



0020335483

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:7020020405 "Garcia" Lender ID:F15/1669279853 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO M. GARCIA, AN UNMARRIED MAN  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 11/25/1998 and Recorded 12/14/1998 as Instrument No. 08133551  
Book/Reel/Liber NA, Page/Folio NA, RERECORDED 06/07/1999 as Instrument No. 99542663, Book No. NA, Page No. NA in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

Assessor's/Tax ID No.: 0729311025  
Property Address: 7582 Sarson Way, Hanover Park, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB  
On February 05, 2002

By: [Signature]  
KATRINA CHERRY, VICE PRESIDENT

P3  
N-  
M4  
[Signature]

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Page Satisfaction

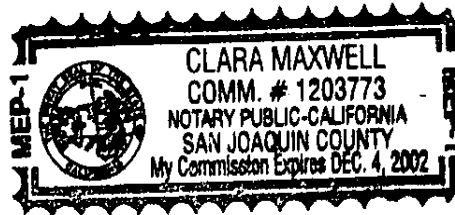
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STATE OF California  
COUNTY OF San Joaquin

ON February 05, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
O\_N-20020204-0041 ILCOOK COOK IL BAT: 125425702002 835 KXILSOM1

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Ln# 7020020835  
Cook County, Illinois

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**PARCEL 1: LOT 2 IN BLOCK 46 IN LIBERTY SQUARE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT 1 IN LIBERTY SQUARE UNIT NO. 4, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.**

**BEST AVAILABLE**

Property of Cook County Clerk's Office