UNOFFICIAL C 26/4 0088 78 001 Page 1 of 2 2002-03-25 11:58:57 Cook County Recorder 23.50

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 000071163, 90004032

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto Robert K Suriano Anderra L Suriano Husband And Wife, its/his/hers/their, heirs; legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 1998, and recorded on March 6, 1998, in Document 98180306 in the Recorder's Office of Cook County, on the premises therein described as follows, stuated in the County of Cook, State of Illinois, to wit:

TAX ID #09-20-307-016-0000 LOT 16 IN BLOCK 2 IN HEFZOG AND KUNTZE'S SUBDIVISION OF LOT 8 IN CARL LAGERHAUSEN'S ESTATE DIVISION, IN SOUTHVEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT DOCUMENT NUMBER 1388466

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 1258 WAYNE DRIVE, DES PLAINES, IL, 60018-0000

Witness my hand and seal January, 31, 2002.

CHASE MANHATTAN BANK USA, N.A.

Shirley Harris Vice President SEAL STALL S

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## UNOFFICIAL COPY

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 31, 200

Katherine D. Harris Notary Public

Lifetime Commission \_

Loan No: 000071183290004032

Inventor Clarks Office County of: Cook

Prepared by: Patricia Jackson

Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981