

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

0020335830

2675/0108 11 001 Page 1 of 2  
2002-03-25 10:57:51  
Cook County Recorder 23.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN:** PATTY LEACH - AU8008 - AMAT  
7015281 - 455 H01  
5300115408 674  
POOL #: 560030



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY  
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE  
CORP. OF AMERICA  
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)  
the mortgage dated November 15, 2000, from  
MORRILL, DANIEL J MORRILL, KRISTINE M  
to MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
00930172, of Book 7571, Page 0121

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations  
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and  
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**LOT 34 IN BLOCK 10 IN FAIRLAWN SUBDIVISION UNIT NO. 2, A SUBDIVISION IN THE SOUTHWEST QUARTER OF  
SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED  
SEPTEMBER 15, 1955 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1532275 IN COOK COUNTY,  
ILLINOIS. TAX ID# 15-20-312-036**

Property Address: **11148 SHAW, WESTCHESTER, IL 60154**

Permanent Real Estate Index Number(s): **15-20-312-036**

Handwritten notes: 5/2/02, m y, and initials

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POOL #: 560030

IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 27, 2001**

**NORTH AMERICAN MORTGAGE COMPANY**

(Corporate Seal)

ATTEST: 

**S. BALITBIT**

ITS: ASSISTANT SECRETARY

BY: 

**K. TEMPLEMAN**

ITS: ASSISTANT VICE PRESIDENT

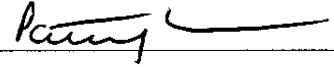
STATE OF **CALIFORNIA**

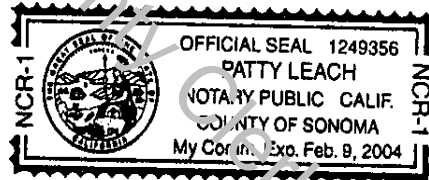
COUNTY OF **SONOMA**

On December 27, 2001 before me PATTY LEACH, a Notary Public  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 



(seal)

