**QQ2Q33**6074 RELEASE DEED NOFFICIAL C 26:70052 49 001 Page 1 of

2002-03-25 11:55:06

Cook County Recorder

Mail To:

MARK C HARGIS 1224 W DRAPER ST CHICAGO 60614-2119

0020336074

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 12719778

Recorder's Stamp

Know All By These Presents, that Chase Manhattan Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARK C HARGIS AND ANTONIA M HARGIS, HUSBAND & WIFE MARK C HARGIS AND ANTONIA M HARGIS,
HUSBAND & WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in,
or by a certain Mortgage, bearing date MARCH 20TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98247216,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: through THE WEST 38 FT. OF THE EAST 262 FT. OF THE NORTH 60.15 FT. OF LOT 2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE S.W. 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property known as: 1224 W DRAPER ST, CHICAG' IL Permanent Index Number(s): 14-29-315-049-0000 Executed on February 14, 2002

Chase Manhattan Mortgage Corporation

State of Texas County of Bexar ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on February 14, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Chase Manhattan Mortgage Corporation

a corporation, on behalf of said corporation

Paid in Full: 02-01-30 Requested by: CAROL EPSTEIN MIN No.: 100010980005282214

B. SMEBY Notary Public, State of Texas My Commission Expires MAY129,2005

Inv.Pool L36-003 PEG - PFIL

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office