UNOFFICIAL C 266 (DZ 93 20 801 Page 1 of 2002-03-25 15:26:21 Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 384885-0



KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGIST'(A')'ION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026,

does hereby certify that a certain Indenture Mortgage dated November 16, 1993 made and executed by Ramesh P Patel and Pramila R Patel of the first part, to PRINCIPAL MUTUAL LIFE INS CO of the second part and recorded in the Register's Office for the County of COOK, state of Illinois, , Page , as Document No. 93976504 in Book on 12/01/1993, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. MORTGAGF L'ECTRONIC REGISTRATION

Dated this March 12, 2002

Signed in the presence of:

JANET G. MILLS

WICE PRESIDENT

JEFFREY R HUSTON VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On March 12, 2002, before me, the undersigned, personally appeared JANET G. MILLS, who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Nobary Public: ALICE LIU

My Commission Expires: 01/29/03

SYSTEMS, INC. ("MERS") AS NOMINEE

FOR THE BENFFICIAL OWNER

Prepared by: Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive 20707 Laurel, MD

MR016/RA5

ALICE LI NOTARY PUBLIC DMERY

## **UNOFFICIAL COPY**

20336615

Property Address: 2149 ELM AVENUE

HANOVER PARK, ILLINOIS 60103

PIN #: 06-36-308-006

Lot 5 in Block 24 in Grant Highway Subdivision, Ontario-Ville, Cook County, Illinois, being a part of the West 1/2 of Section 36, Township 41 North, Range 9, in Co.

Cook County Clarks Office East of the Thir1 Principal Meridian, as per plat thereof registered May 7, 1925 as Document No. 255215, in Cook County, Illinois.

> Patel 2149 Elin Ave. HANOVER PARK, IL 60103