

RELEASE OF ASSIGNMENT OF RENTS



0020336631

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, INDEPENDENCE BANK OF CHICAGO SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 23 1987 and executed by CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE in the Records office of COOK County, in the State of ILLINOIS, as document number 87215090; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

Handwritten initials "JD"

LOT 12, 13, AND 14 IN BLOCK 16 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 1 IN DANIEL F. BURKES SUBDIVISION OF LOT 46 IN 1ST DIVISION WESTFALLS DIVISION OF 208 ACRES BEING EAST 1/2 OF SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: 7800 SOUTH COLES P.I.N. 20-34-215-022-0000, 20-34-215-023-0000, 20-34-215-024-0000, 21-30-410-010-0000.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT and attested by its SENIOR VICE PRESIDENT this 5 day of MARCH A.D. 2002.

SHOREBANK

Handwritten signatures of Andrew Walker and Gary Fishleigh

SEAL



STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of MARCH, 2002.

Handwritten signature of Nicole D. Simmons

Notary Public

3101233

Handwritten number "175321"



UNOFFICIAL COPY



7800 S. Cole
Chicago IL 60649

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Property of Cook County Clerk's Office

