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2002-03-25 16:01:27
Cook County Recorder 23.50



0020337384

Document Prepared by: ILMRSD-4 3/24/01
AnnMarie Aitouamer
When recorded return to:
ABDUL AZIZ
8443 GROSS POINT RD
SKOKIE, IL 60077

Loan #: 29558
Investor Loan #: 1659215000
Pool #: 001940
PIN/Tax ID #: 10211270100000
Property Address:
8443 GROSS POINT ROAD
SKOKIE, IL 60077

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 322, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ABDUL AZIZ AND NOOR M AZIZ, MARRIED TO EACH OTHER**

Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES INC.**

Loan Amount: **\$ 90,500.00**

Date of Mortgage: **11/23/1992**

Date Recorded: **12/03/1992**

Liber/Cabinet:

Page/Drawer:

Document #: **92906317**

Legal Description: **LOT 22 IN LINCOLN AVENUE HIGHLAND "L" SUB OF PART OF THE SOUTH 1/4 OF THE EAST THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MER IN COOK COUNTY, IL**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/21/2002**.

Mortgage Electronic Registration Systems, Inc.

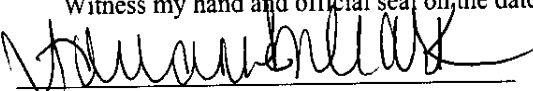

Bridget Lovett
Assistant Secretary


Donna D. Hughes
Vice President

State of **FL** County of **DUVAL**

On this date of **02/21/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

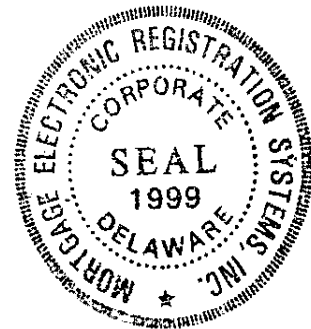
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Adrienne M. Clark**
My Commission Expires: **10/29/2003**



Adrienne M. Clark
MY COMMISSION # CC880000 EXPIRES
October 29, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

MIN #: 100054100001144675 VRU Tel. #: 888/679-MERS



Handwritten initials and date: Jm 3/1/02

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