

# UNOFFICIAL COPY

0020337971

## RELEASE OF MORTGAGE BY CORPORATION

7848/0031 19 005 Page 1 of 2  
2002-03-26 06:50:35  
Cook County Recorder 23.50

#6701973

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
WAS FILED: LOAN # 01-10060490

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE



ROLLING ABOVE SPACE IS FOR THE RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **BORIS RACA, AN UNMARRIED MAN**, of the County of **COOK** mortgage deed bearing date the 22<sup>ND</sup> day of **NOVEMBER A.D. 1996** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **97179109** and a certain Assignment of rents bearing the 22<sup>ND</sup> Day of **NOVEMBER, A.D. 1996** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **97179110**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LOT 2 AND 3 (EXCEPT SOUTH 16 FEET THEREOF) IN BLOCK 6 IN JOHN MILLERS IRVING PARK ADDITION, A SUBDIVISION OF LOTS 2,3,4,5,6,16,17,18,19 AND 20 AND THE SOUTH 8 1/2 FEET OF LOT 21 IN FITCH AND HECOX SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**TAX I.D. NUMBER: 13-15-220-018-0000**

**COMMONLY KNOWN AS: 4650 NORTH KARLOV AVE, CHICAGO, IL 60630**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **March 15, 2002**.  
AD

BY: [Signature] Vice President  
ATTEST: [Signature] Vice President

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

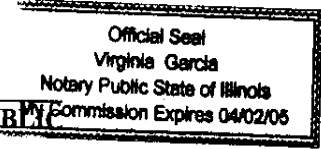
} SS

I, Virginia Garcia, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, Sandra Wrtjak., personally known to me to be the Vice President of the LABC BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 3/15/2002.

*Virginia Garcia*

NOTARY PUBLIC



This instrument prepared by:

Roxann Vitacco  
LABC BANK  
4343 Elston Avenue  
Chicago, Illinois 60641

MAIL TO:  
BROIS RACA  
4650 NORTH KARLOV AVENUE  
CHICAGO, IL 60622



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