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2681/0012 54 001 Page 1 of 2002-03-26 08:01:08 23.50 Cook County Recorder

0020338197

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty w 0, p

the series of this jermin	·		
with respect thereto, including	g any warranty		
of merchantability or fitness for a particular		my to the secondaries are control	
purpose.		The above space for recorder's use only	
		THE RECEIVED FOR THE PROPERTY OF THE PROPERTY	ORDER OF
FOR THE PROTECTION	OF THE OWNER, T	THIS RELEASE SHALL BE FILLED WITH THE REC	TRUST WAS
DEEDS OR THE REGIST	AR OF TITLES IN	WHOSE OFFICE THE MORTGAGE OR DEED OF) h 1 /
FILED.		\mathcal{L}	4
	- Common Til	NUNCTERN CRRINGS NATIONAL RANK &	TRUST
KNOW ALL MEN BY TH	ESE PRESENTS, Th	lat WESTERN STRINGS TATE OF THE	11.00.
of the County of COOK ar	d State of <u>iLLINOI</u>	S MODTCACE hereinafte	er mentioned,
for and in consideration of th	e payment of the incla		
and the cancellation of all the	notes thereby secure	and the sum of one dollar, the receipt whereof is hereby	PENHEIM
acknowledged, do ES hereby	REMISE, RELEAS	E, CONVEY, and QUIT CLAIM unto ARNOLD B. OP	nd assigns all
AND BERNADETTE OPP	<u>enheim, his wifi</u>	E, IN. OINT TENANCY, heirs, legal representatives a	RTGAGE
the right, title, interest, claim	or demand whatsoever	er it m²y have acquired in, through or by a certain MO	in the State of
bearing date the 2ND day of	f JUNE , 1998,a	and recorded in the Recorder's Office of <u>COOK</u> County,	bed as follows.
ILLINOIS, in book of	records, on page _as	s document No. 98 610881 , to the premises therein descri	
Situated in the County of	COOK, State of ILL.	INOIS, to wit.	
		96 00007701	O.A
LOT 21 IN DLOCK 2 IN SM	OT MOITIDDE 2' I IA	LAGRANGE, A SUBDIVISION OF PART OF THE NORTH	HEAST 1/4 OF
THE SOUTHWEST 1/4 OF S	ECTION 33, TOWNSI	HIP 39 NORTH, RANGE 12 LAST OF THE THIRD PRINC	IPAL
MERIDIAN, IN COOK COU	NTY, ILLINOIS.		
			~
			1،
			ر
	and privileges	thereunto belonging or appertaining	-
together with all the appurte	nances and privileges	increasing of approximately	
Permanent Real Estate Index	Number(c): 15-33-3	05-005-0000	
Permanent Real Estate Index	Number(s). 13 55 5 SN CATHERINE I	LAGRANGE PARK, IL 60526	*
Witness X hand X	and seal	X, this 20TH day of FEBRUARY, 200?	<u> </u>
Withess A handA	una soar,		- O
		1 /200/////////	
WESTERN SPRINGS NAT	L. BK. & TR.	BY / CONVOIGENCY	(SEAL)
WESTERN STREET	_,	— <i>V</i>	
		0/10/	(CEAL)
		BY Jel	(SEAL)
		TO THE PARTY OF TH	
This instrument was prepare	d by P. KERN <u>, WE</u>	STERN SPRINGS NAT'L BK. & TRUST	
4456 WOLF RD, WESTE	RN SPRINGS ILLI	NOIS 60558	
	(NAM	E AND ADDRESS)	

UNOFFICIAL COPY

STATE OFILLINOIS
COUNTY OF Cont
CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERBERT RUNOWIECKI, personally known to me to be the vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARY seal this 20TH day of FEBRUARY, 2002.
LAURA L WALSH NOTARY PUBLIC STATE OF ILLINOIS NY COMMISSION EXPIRES COMMISSION EXPIRES OUT OF THE COMMISSION EXPIRES OUT OF THE COMMISSION EXPIRES
RELEASE DEED By Corporation TO
то
ADDRESS OF PROPERTY:
MAIL TO:

0020338197