Prepared By: 2002-03-26 08:20:29 23.50 Cook County Recorder DIANE SEPSIS/GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613 and When Recorded GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO ILLINOIS 60613 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600153514 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and resigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CURPORATION 100 WITMER ROAD-P.O. BOX 855, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of unders gred in and to that certain Real Estate Mortgage dated **AUGUST 14, 2001** executed by MICHAEL R. TRACY AND PATRICIA M. TRACY, HUSBAND AND WIFE to GUARANTEED RATE, INC. a corporation organized under the laws of THE STACE OF DELAWARE and whose principal place business is 3940 NORTH RAVENSWOOD, CHICAGO, I'LI INDIS 60613 and recorded in Book/Volume No. , page (s) County Records, State of ILLINGIS described hereinafter as followed (See Reverse for Legal Description) Commonly known as 1808 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the rioney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GUARANTEED RATE STATE OF ILLINOIS COUNTY OF before AUGUST 20. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Its: OPS SPECIALIST MICHAEL RANDOLPH known to me to be the OPS SPECIALIST and By: known to me to be Its: of the corporation herein which executed the within KIRSTEN L. HELMA instrument, that the seal affixed to said instrument is the NOTARY PUBLIC STATE OF ILLINOIS corporate seal of said corporation: that said instrument y Commission Expires 12/14/2002 Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public . County,

My Commission Expires

Intervening Assignment:

MIN: 100037506001535146

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

This assignment is not subject to the requirements of section 275 of the real

property law because it is an assignment in the secondary mortgage market.

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

600153514

RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCLPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF St. ST 1/2

ST THE NOTTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOS.

14-19-421-034