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COOK

COUNTY OF LOAN NO 1:

000160608

LOAN NO 2:

8002462

INVESTOR:

POOL NO:

INVESTOR TYPE:

10:26:56

25.50

2002-03-26

Cook County Recorder

WHEN RECORDED MAIL TO:

Bayview Financial Trading Group, L.P.

Attn: Jennifer McGovern

2665 S. Bayshore Drive, 2nd FL

Miami, Florida 33133

Prepared By Jennifer McGovern

Assignment of Mortgage

Original Mortgage Amount: 26,950.00

FOR VALUE RECEIVED, the undersigned as Benefici ay ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to First Union National Bazz, As Indenture Trustee

("Assignee") all beneficial interest under that certain mortgage dated

10/23/1984

executed by

ALFREDSEDGE and Patricia Edge

645 S. 13th Ave. Maywood Cook IIL

Mortgagor, to

Departm into f Housing And

Mortgagee, and Urban Development

Instrument No. recorded as

3421869 , of Official Records in the office of the County Recorde. of

on 2 - 27 - 85 in Book

COOK

County, Illinois

Page

, covering the following described property:

Dereg - 973205/9

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

★ One First Union Center 301 South College St. Charlotte, NC 28288

APN# 15-10-424-020-021

MTG \$ 26,950,00

00214102204

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|--|-----------------------|---------------------------------|---|-----------------|--|
| Dated: | 6/21/2001 | | SECRETAL | RY OF HOUSING A | ND URBAN DEVELOPMENT, BY: YVIEW FINANCIAL TRADING |
| _ | | | GROUP. L | .P. BY: BAYVIEW | FINANCIAL MANAGEMENT CORP. |
| | | | IT'S GENE | RAL PARTNER | 1 |
| | | | 451 7TH STREET S.W., WASHINGTON D.C., 20410 | | |
| | | | | | |
| By BRIAN E. BOMSTEIN | | | | | FIN |
| | SENIOR VICE PRESIDENT | | | | |
| | | | | | |
| | | | | | |
| STATE OF | FLORIDA. | |) | | |
| - | C | 0 |) SS | | |
| COUNTY O | F DADE | O. |) | | |
| | | 1 | propol 0 | UADE7 | personally appeared |
| On | 6/21/2001 | before me, | PEDRO L. S | | poisonary appoint |
| BRIAN 2. BOMSTEIN, SENIOR VICE PRESIDENT, | | | | | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) | | | | | |
| is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signs ture(s) on the instrument the person(s) or the entity upon | | | | | |
| behalf of wh | ich the person(s |) acted, executed the instrumer | | | |
| WITNESS | iy hand and offi | cial seal | C | | |
| PEDRO L. SUAREZ | | | | | |
| _ | 1 W/V | UTTAKE 1 | 4/ | NOTARY PUBLIC | My Comm Exp. 5/11/04 NoCC 935906 |
| NOTARY P | UBLIC | PEDRO L. SUAREZ | | | [] Bersonally Known [] Other I.D. |
| My commission | n expires 5/11/200 | 14 | | () | |
| Prepared B | y: Jennifer M | IcGovern, BFTG | | 0 | |
| 2601 S. Bay | shore Dr., Suite | 400, Miami, FL 33133 | | 1 | |
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LegAL

LOTS 391 AND 392 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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