UNOFFICIAL C

ILLINGIS

COUNTY OF COOK

LOAN NO 1:

000159718

LOAN NO 2:

8042927

INVESTOR:

POOL NO:

INVESTOR TYPE:

2002-03-26 Cook County Recorder 10:28:08

WHEN RECORDED MAIL TO:

Bayview Financial Trading Group, L.P.

Attn: Jennifer McGovern

2665 S. Bayshore Drive, 2nd FL

Miami, Florida 33133

Prepared By Jennifer McGovern

Assignment of Mortgage

Original Mortgage Amount: 27,250.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

First Unio a National Bank, As Indenture Trustee

X

("Assignee") all beneficial interest under that certain mortgage dat xl

10/18/1989

executed by

e Margaret A. Bluntson

Mortgagor, to

Depart nen, of Housing And Urban Development -89 in Look

Mortgagee, and

Instrument No. 89514790 recorded as , of Official Records in the office of the County Recorde, of

27,260.00 County, Illinois

Page

, covering the following described property:

7425. S. Champlain, Chicago, Together with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said deed of trust.

Pin# 20-27-229-008-0000

★ One First Union Center 301 South College St. Charlotte, NC 28288

COOK

357

00214102179

UNOFFICIAL COPY Lender

| Dated: | 6/21/2001 | | SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY: IT'S ATTORNEY-IN-FACT, BAYVIEW FINANCIAL TRADING GROUP, L.P. BY: BAYVIEW FINANCIAL MANAGEMENT CORI IT'S GENERAL PARTNER | | |
|-----------------------------------|---------------------------------------|----------------------------|---|--|--|
| | | | By John H. Fischer Senior vice president | | |
| STATE OF | FLORIDA | |) | | |
| COUNTY OF | DADE | DO _A |) SS) | | |
| On6/ | 21/2001 | before me, | PEDRO L. SUAREZ | personally appeared | |
| | | JOHN!L FISCHER | SENIOR VICE PRESIDENT, | | |
| is/are subscrib authorized cap | ed to the within pacity(ies), and the | instrument and acknowledge | eatisfactory evidence) to be the ted to me that he/she/they exect (s) on the instrument the persent. | ated the same in his/her/their | |
| WITNESS my | hand and officia | ıl seal | | | |
| | Ded | 1025 | and r | | |
| NOTARY PU | вис | PEDRO L. SUAREZ | | OF FLO PEDRO L. SUAREZ | |
| My commission | expires 5/11/2004 | | | No. CC 935906 | |
| Prepared By | : Jennifer Mc(| Govern, BFTG | 4 | ersonally Known [] Other I.D. | |
| 2601 S. Baysh | nore Dr., Suite 40 | 0, Miami, FL 33133 | | 750/5/Ca | |
| | | | | The contract of the contract o | |

UNOFFICIAL COPY

LegAL

LOT 7 (EXCEPT THE SOUTH 27.8 FEET) AND THE SOUTH 8 FEET OF LOT 8 IN BLOCK 2 IN CORNELL, NORTON AND SYMONS SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF BLOCK 3 IN BROOKLINE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE THE SOOTH EAST 1/4 OF BLOCK 3 IN BROOKLINE, A SUBDIVISION OF THE SO EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RA 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

20338619