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266 0211 18 001 Page 1 of 3
2002-03-26 10:28:27
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **000159843**
LOAN NO 2: **8011156**
INVESTOR:
POOL NO:
INVESTOR TYPE:



0020338621

WHEN RECORDED MAIL TO:

Bayview Financial Trading Group, L.P.
Attn: Jennifer McGovern
2665 S. Bayshore Drive, 2nd FL
Miami, Florida 33133

Prepared By Jennifer McGovern

Assignment of Mortgage

Original Mortgage Amount: 27,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

First Union National Bank, *
As Indenture Trustee

("Assignee") all beneficial interest under that certain mortgage dated **2/13/1987** executed by

BEVERLY J BROWN

Mortgagor, to

Department of Housing And
Urban Development

Mortgagee, and

recorded as Instrument No. **87146748** on **5-19-87** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

~~\$ 27,000.00~~
County, Illinois, covering the following described property:

Pin **25-22-11-052-0000**

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

Prop Add: **11410 S. Calumet, Chicago, Illinois**

*One First Union Center
301 South College St.
Charlotte, NC 28288



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Under

Dated: 6/21/2001

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY:
IT'S ATTORNEY-IN-FACT, BAYVIEW FINANCIAL TRADING
GROUP, L.P. BY: BAYVIEW FINANCIAL MANAGEMENT CORP.,
IT'S GENERAL PARTNER

451 7TH STREET S.W., WASHINGTON D.C., 20410

By *John H. Fischer*
JOHN H. FISCHER
SENIOR VICE PRESIDENT

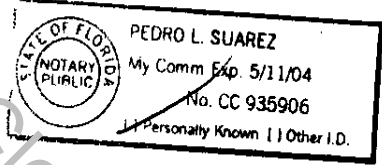
STATE OF FLORIDA)
) SS
COUNTY OF DADE)

On 6/21/2001, before me, **PEDRO L. SUAREZ** personally appeared
JOHN H. FISCHER, SENIOR VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Pedro L. Suarez
NOTARY PUBLIC **PEDRO L. SUAREZ**
My commission expires **5/11/2004**



Prepared By: Jennifer McGovern, BFTG
2601 S. Bayshore Dr., Suite 400, Miami, FL 33133

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LEGAL

Lot 5 (Except The North 3 Feet Thereof) And The North 7 Feet Of Lot 6
In Block 3 In William C. Wood's Sixth Palmer Park Addition, Being A
Subdivision Of The East 191 Feet Of The West 332.31 Feet Of Block 3;
Except The South 165 Feet Thereof In Pullman Park Addition To Pullman,
According To The Plat Thereof Recorded In The Recorder Of Cook County,
Illinois, As Document Number 3493296, In Book 86 Of Page 23 In Section
22, Township 37 North, Range 14 East Of The Third Principal Meridian,
In Cook County, Illinois.

Property of Cook County Clerk's Office

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