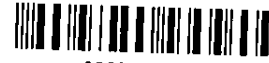


JAMES & JANICE JUHAS
6228 N MOODY
CHICAGO, IL 60646
LOAN #6210546-9001

0020338980

2687/0120 52 001 Page 1 of 2
2002-03-26 11:43:00
Cook County Recorder 23.50



0020338980

W. B. A. 233 IL (6/99) F41063
©Wisconsin Bankers Association 1999



13-09-108-011

DOCUMENT NO.

ASSIGNMENT OF LEASES/RENTS

Parcel Identifier No.

~~REAL ESTATE MORTGAGE~~ - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by JAMES JUHAS AND JANICE JUHAS, HUSBAND AND WIFE

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

, as Doc. No. 0011059462

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

County of BROWN

Dated FEBRUARY 18, 2002

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on FEBRUARY 18, 2002

By Linda D. Smolinski

by LINDA D SMOLINSKI
PATRICIA E PRATT
(Names of person(s))

Title ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc.)

* LINDA D SMOLINSKI

of ASSOCIATED BANK
(Name of party on behalf of whom instrument is executed)

Attest Patricia E Pratt

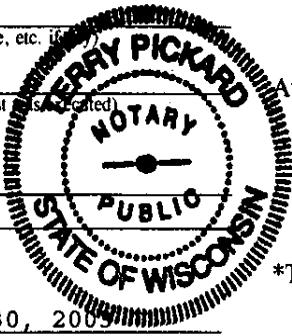
Terry Pickard
* TERRY PICKARD

Title DOC REVIEW SUPERVISOR

* PATRICIA E PRATT

Notary Public, Illinois
My Commission (Expires) (Is) MARCH 30, 2005

*Type or print name signed above.



J-Y
P-2
mly
4

1. Description of Property. (This Property is not the homestead of Mortgagor.)

LOT 38 IN BLOCK 3 IN COLLINS AND GAUNTLETT'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LKA: 5339 N CENTRAL CHICAGO, IL 60630

Property of Cook County Clerk's Office