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101 N. Brand #1800  
Glendale, CA 91203

0020339011

2687/0151 52 001 Page 1 of 2  
2002-03-26 12:24:16  
Cook County Recorder 23.50

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203



PNB#: 0005009226

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**PROVIDIAN NATIONAL BANK**, a National Bank organized  
and existing under the laws of the United States, whose  
address is 295 Main St., Tilton, NH 03276 (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**BANKERS TRUST COMPANY, as Trustee**, under the pooling and  
servicing agreement dated as of April 1, 1999,  
whose address is Four Albany Street, New York, NY 10006,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 11/28/97, made by  
**PEGGYE GREEN AND LILLIE LOWE**  
to **FIRST DEPOSIT NATIONAL BANK**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 97918666  
re-recd: INST 98423853

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 21835 1/2 RICHTON RD MATTESON, IL 60443  
02/11/02 31-26-117-019, 31-26-120-001, 31-26-120-002,  
31-26-120-003, 31-26-120-004

**PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank**

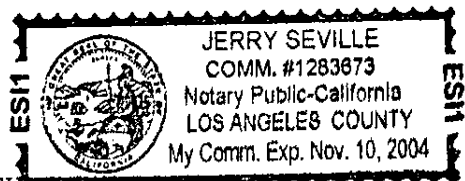
By: Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of February, 2002, by Urban Roman  
of PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank  
on behalf of said CORPORATION.

Jerry Seville Notary Public  
My commission expires: 11/10/2004



IRWPB EH 305EH



Handwritten signature/initials

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EXHIBIT 'A'

0005009226

PARCEL 1: LOTS 5,6,7,8 AND 9 IN PATERSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.333 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF) ALL IN MILER, LEWIS AND MILLER SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PATERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NUMBER 2613534, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 9 IN PARCEL 1 AS SET FORTH IN AGREEMENT RECORDED MAY 28, 1993 AS DOCUMENT NUMBER 93405350 FOR THE NONEXCLUSIVE INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 6 FEET OF LOT 3, THE NORTH 6 FEET OF LOT 4 AND THE EAST 15 FEET OF THE SOUTH 14 FEET OF THE NORTH 20 FEET OF LOT 4, ALL IN THE AFORESAID SUBDIVISION..

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