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Cook County Recorder

DEED OF RELEASE (Corporation)

Prepared by:	
CITIFINANCIAL	1 !
5533 W CERMAK	
CICEPO, L 60804	•
This Deed of Rice ase Witnesser THE ASSOCIATES L'INANCE	th, That CITIFINANCIAL FORMERLY KNOWN AS
	under the laws of the State of ILLINOIS ,
and having its principal place of busine	
, owner and	holder of the note evidencing the debt secured by mortgage
executed byANTONIO ALAN	IO
	94
	, and recorded OCTOBER 10TH; 2000 , in the office of
the of COOK (Recording Officer) No. 00787424 in Book	(County) , ILLINOIS , under Document (State) , for value received, does hereby
	ct of said mortgage or deed of trust the following property
1,4 AND 5 IN STONE AND WHITNEY'S 1/4 OF SECTION 6 AND THE NORTH 1/	OCKS 5 AND 6 IN WARDS SUBDIVISION OF LOTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
PROPERTY ADDRESS:4525 S HONORE ST CHICAGO,IL 60609	
Property Identification Number: 20-06	-413-016
	sents have been executed under the seal of said Corporation,
pursuant to due authority, this 22ND	day of FEBRICARY , 2002
Sold State of the	By JIM HUNZIKER Branch Manager

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Property of Cook County Clerk's Office

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS)
County of COOT	}ss.
C	
On this 22ND	day of FEBRUARY , 2002 A.D., before me, appeared
JIM HUNZIKER	to me personally known, who being by me
	she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS
	NANCE INC, a corporation, and that
	pregoing instrument is the corporate seal of said corporation and that said
instrument was signed	and sealed in benuf of said corporation by authority of its Board of
Directors, and said auth	orized representative acknowledged said instrument to be the free act and
deed of said corporation	
In Witness Whereo	, I have hereunto set my hand and affixed my notarial seal at my office in
COOK	ILLINOIS
(County) My Commission Expires:	"OFFICIAL SEAL" ANA L. GALLEGOS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/3/2003 Hotaly Public for said Sounty and State
	CAMPINES 2/3/2003 World V Tubb 10 Salus State