

WaMu # 0064390233
NAME: SCOTT M LETSCHER
P/O DATE: 02/21/2002

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2002-03-26 11:56:01
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
SCOTT M LETSCHER
5113 N WOLCOTT AVE
CHICAGO IL 60640



THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Tax Parcel #: 14-07-402-006-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SCOTT M LETSCHER AND KRISTIN L LETSCHER HUSBAND AND *

to ARGO FEDERAL SAVINGS BANK, FSB

dated December 15th, 1998, and recorded on 12/17/1998 in Mortgage Record
page _____, and or Instrument # 08146204, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

- * WIFE AS TENANTS BY THE ENTIRETY
- SEE LEGAL DESCRIPTION ATTACHED.

5113 N WOLCOTT AVE
CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
MAUDE BUCK
Its ASSISTANT VICE PRESIDENT



WaMu #:0064390233

NAME: SCOTT M LETSCHER

P/O DATE: 02/21/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February 2002, personally appeared MAUDE BUCK the

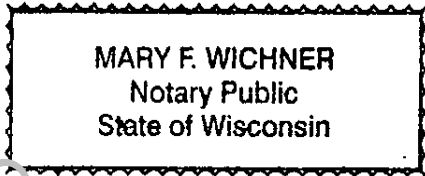
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

0920339146

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LOT 11, (EXCEPT THE NORTH 5-8/12 FEET AND EXCEPT THE SOUTH 16-7/12 FEET THEREOF), IN BLOCK 1, IN CLYBOURN'S ADDITION TO RAVENSWOOD, IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office