

UNOFFICIAL COPY 0020339183

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2002-03-26 12:27:38

Cook County Recorder 25.50

Recording Requested By:  
Michele Klein

When Recorded Return To:

Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



0020339183



Property of Cook County Clerk's Office

SATISFACTION

AURORA LOAN SERVICES INC. #0007627219 "MOSS" Lender ID:R72/1140087698 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR LEHMAN HOME EQUITY LOAN TRUST 1998-1 holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WARNER O. MOSS, AND ALBERTA MOSS  
Original Mortgagee: FIRST UNION HOME EQUITY CORPORATION  
Dated: 01/14/1988 and Recorded 01/15/1988 as Instrument No. 88024833 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-05-113-024  
Property Address: 8812s Throop, Chicago, IL, 60620000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
AS TRUSTEE FOR LEHMAN HOME EQUITY LOAN TRUST 1998-1

On FEB 15 2002 (DATE)

By: [Signature]  
David Co  
Vice President



SLW-20020207-0013 ILCOOK COOK IL BAT: 4265 KXILSOM1

Handwritten notes: 37, P-3, 5-107, JHC

Page Satisfaction

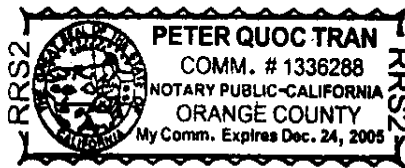
STATE OF California  
COUNTY OF Orange

On FEB 15 2002, before me, Peter Quoc Tran, a Notary Public in and for Orange County, in the State of California, personally appeared

David Co, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Peter Quoc Tran*  
Notary Expires:



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave Scottsbluff, NE 69361, (308)220-2315

SLW-20020207-0013 ILCOOK COOK IL BAT: 4265/0007627219 XILSOM1

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Lot 3 (except the North 20 feet thereof) in Block 6 in E.L. Brainerds resubdivision of Blocks 1 to 8 and 11 in W.O. Coles subdivision of the East half of the North West quarter (except the South East quarter of the South East quarter of the North West quarter) of Section 5, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

88024833

which has the address of 8812 South Throop, Chicago, Illinois 60620  
(Street) (City) (State) (Zip Code)  
(herein "Property Address") and Permanent Parcel Number 25-05-113-024;  
DCO ~~AK~~

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