

Loan #:
Prepared By: Debbie Maga

UNOFFICIAL COPY

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2692/0182 48 001 Page 1 of 1
2002-03-26 14:44:56
Cook County Recorder 23.50

When Recorded Mail To:

OAKMONT MORTGAGE
21800 BURBANK BLVD. SUITE# 200
WOODLAND HILLS, CA 91367



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OAKMONT MORTGAGE, INC., A CALIFORNIA CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 10, 2001 executed by JAMES SIMS, AN UNMARRIED MAN to NCS MORTGAGE LENDING COMPANY a corporation organized under the laws of the State of GEORGIA and whose principal place of business is 5535 TRAIANGLE PARKWAY SUITE #400, NORCROSS, GA 30092

and recorded as Document No. 0016760287, by the COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: Lot 9 and the south 15 feet of lot 7 in block 2 in Smith's addition to Normalville, being a subdivision of the Northwest 1/4 of the Southwest 1/4 of section 21, Township 39 North, range 14 East of the third principal meridian, in Cook county, Illinois.

P.I.N.: 20-21-301-004

Commonly known as: 6717 SOUTH EMERALD AVENUE, Chicago, IL 60621

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Real Estate Mortgage.

STATE OF GEORGIA
COUNTY OF GWINNETT

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared ARMANDO MACIAS known to be VICE PRESIDENT of the corporation here in which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public GWINNETT County,

My Commission Expires:

Notary Public Gwinnett County, GA
My Commission Expires Aug. 19 2005

By: ARMANDO MACIAS
Its: VICE PRESIDENT

Witness: LINDA GATTIS

Handwritten notes: 5-7, P1, 5-7, M-7, JHK