

UNOFFICIAL COPY

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2002-03-26 09:26:03

Cook County Recorder 25.50



0020339295

Loan No.: 487849-2
PIF: 01-13-02
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES WILSON AND BARBARA A WILSON

Name of Mortgagee: HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC#0020056767 REC DT 01-14-02 MTG DT 10-04-01

Address of Property: 8929 S Cregier Ave
Boothwyn PA 19061

Tax ID No.: 25-122-082-000
Dated: February 26, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MEENA PATEL, Asst. Vice President

State of Illinois
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000 4878492

PH #: 1-888-679-6377

On February 26, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corp executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 26, 2002.

Joseph A. Williams
Notary Public/Commission Expires:

When recorded, please return to: James Wilson
8929 S Cregier Ave
Boothwyn PA 19061
IL505/MCP

"OFFICIAL SEAL"
JOSELYN A. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 8/13/05



Cook County Clerk's Office

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT THIRTY SEVEN (37) AND THE SOUTH FIVE (5)
FEET OF LOT THIRTY EIGHT (38) IN BLOCK THREE
(3) IN GEORGE AND WANNERS ADDITION TO HYDE PARK
INTHE WEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

LG501

MCP