### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00021419352005N

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#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electron	nic Registration Systems, I	nc. (1 the County of Ventura and State of California for and in
consideration of one doll	ar, acting as nominee for (	Country ride Home Loans, Inc. and for other good and
valuable considerations,	the receipt whereof is hereb	y acknowledged, do hereby remise, release, convey and quit-
claim unto:		<b>4</b> /2
Name(s)	JOHN MCINTYRE	17,

P.I.N. 06202080141093 Property 580 LITTLETON TRAIL Address....: **ELGIN, IL** 60120

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsee ver it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2001 and recorded in the Record of Office of Cook county, in the State of Illinois in Book 1421 of Official Records Page 0200 as Document Number 0210284690, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE. SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of March, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

Kelli L. Ayala **Assistant Secretary** 

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>C. Hennessy</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Kelli L. Ayala</u>, <u>Assistant Secretary</u>, personally knew to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of March, 2002



C. HENNESSY
Commission # 1327151
Notary Public — California
Ventura County

My Comm. Expires Oct 27, 2005

Commission expires 10/27/2005

C. Hennessy Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN MCINTYRE 580 LITTLETON TRL ELGIN IL 60120

Prepared By: C. Hennessy

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

# **UNOFFICIAL COPY**

UNIT 27-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 3 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AAS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER. ON, ACROSS AND THROUGH LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 080655,2. County Clark