UNOFFICIAL C 2020 10 001 Page 1 of

2002-04-17 11:53:02

Cook County Recorder

WHEN RICORDED MAIL

THOMAS E. RAMSEY DEBRA L. HOUSTON-RAMSEY

12638 S UNION,

CHICAGO, IL 6062

Loan No: 1244797



MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS E. RAMSEY AND his/hers/DEBRA L. HOUSTON-RAMSEY HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-14-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 94064238, to the premises therein described as follows, situated in the County of COCK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 25-28-323-069-0000 Tax Unit No. ♥

Witness Our hand(s) and seals(s), this 9TH day of March, 200

#1379988 THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David ` Silha W.

Asst, Vice President

BY:

Mary Rihani

Asst. Secretary

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.005

STATE OF ILLINOIS
COUNTY OF COOK

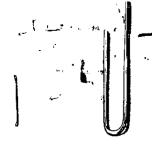
On this 9TH day of MARCH 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is one corporate seal of said Lender.

County Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

CCCONTOC,



## UNOFFICIAL COPY. RAMSES

01 1/1/20 2011:20

94064388

94064888

- [Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:7509778 703

CMC NO. 0001244797

THIS MORTGAGE ("Security Instrument") is given on

January 14, 1994

. The Mortgagor is

Bank

THOMAS E. RAMSEY and

DEBRA L. HOUSTON-RAMSEY His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois , and whose

6141 W. 95th Street Oak Lawn, IL 6045% address is

("Lender"). Borrower owes Lender the principal sum of

FORTY TWO THOUSAND FIVE HUNDRED THIRTY NINE & 00/100 \*

42,539.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full delt, if not paid earlier, due and payable on . This Security Instrument secures to Leguer: (a) the repayment of the debt February 1, 2024 evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 16 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 17 IN BLOCK 14 IN THE SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 25-28-323-069-0000

TAX ID NO.

TAX ID NO.

which has the address of 12638 S. UNION, CHICAGO

Illinois 60628

(Zip Code] ("Property Address");

[Street, City],

**₩ ~4R(IL)** (9103)

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