

UNOFFICIAL COPY

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3206/0010 50 001 Page 1 of 2  
2002-04-17 09:32:36  
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
3291978 AVIVA TAUMAN, A WIDOW  
7132 NILES, NILES, IL 60714-2122

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23RD day of MAY, 1995 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 95348168, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT: PROPERTY DESCRIPTION ON SECOND PAGE

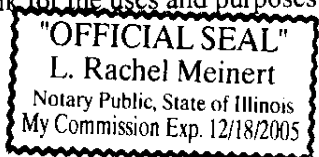
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-19-107-063  
Witness hands and seals, April 1, 2002

Michael Whitted  
Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me this April 1, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

L. Rachel Meinert  
Notary Public



Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:

AVIVA TAUMAN  
7132 NILES  
NILES, IL 60714-2122

EXHIBIT A (PAGE 1)

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 24.83 FEET OF THE SOUTH 81.95 FEET OF LOT 18 (THE 24.83 FEET AND 81.95 FEET MEASURED ALONG THE WEST LINE THEREOF) THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 18 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 18579188 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS.

TAX# 10-19-107-063

ORDER# A0071651X

Property of Cook County Clerk's Office

95348168