

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

**UNOFFICIAL COPY**

0020441769

3278 0112 00 001 Page 1 of 2  
2002-04-17 13:32:51  
Cook County Recorder 23.00



0020441769

02-440

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TORREY BARRETT, SINGLE AND BRANDI L. BATES, SINGEL IN JOINT TENANCY** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **20** day of **SEPTEMBER, 1999**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , ad document No. **99889768** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

**PROPERTY ADDRESS: 18642 GOLFVIEW DRIVE, HAZELCREST, ILLINOIS 60429**  
**PERMANENT REAL ESTATE INDEX NUMBER: 31-02-204-004**

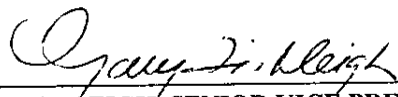
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **11** day of **APRIL, 2002**.

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
\_\_\_\_\_  
**ANDREW WALKER, ASSISTANT VICE PRESIDENT**

(seal)

  
\_\_\_\_\_  
**GARY FISHLEIGH, SENIOR VICE PRESIDENT**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 156

# UNOFFICIAL COPY

0020441709

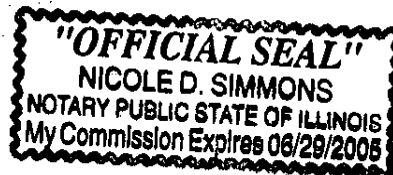
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11 day of APRIL, 2002.

*Nicole D. Simmons*  
Notary Public



*Mail to +*  
This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 53417

(legal description)

LOT 4 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF A PART OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AS A POINT, BEING THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 2 WITH THE NORTH AND SOUTH CENTERLINE OF THE NORTHEAST 1/4; THENCE ALONG SAID CENTERLINE SOUTH 0 DEGREES 26 MINUTES 50 SECONDS, EAST 1672.30 FEET TO A POINT, BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 0 DEGREES, 26 MINUTES, 50 SECONDS EAST, 1012.03 FEET TO A POINT IN THE EAST AND WEST CENTERLINE OF SAID SECTION 2; THENCE ALONG SAID CENTERLINE NORTH 89 DEGREES 59 MINUTES 49 SECONDS WEST, 1306.44 FT TO A POINT IN THE EAST RIGHT OF WAY OF CENTRAL PARK AVENUE; THENCE ALONG AFORESAID RIGHT OF WAY NORTH 9 DEGREES 31 MINUTES 25 SECONDS WEST 387.78 FT TO A POINT IN THE SOUTH RIGHT OF WAY LINE OF VILLAGE DRIVE; THENCE ALONG AFORESAID RIGHT OF WAY LINE NORTH 20 DEGREES 28 MINUTES 23 SECONDS EAST, 108.34 FEET TO A POINT OF CURVE, THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 930 FEET A DISTANCE OF 94.98 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT OF WAY NORTH 86 DEGREES 12 MINUTES 18 SECONDS EAST, 363.28 FEET TO A POINT OF CURVE, THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 447 FEET A DISTANCE OF 724.65 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT OF WAY NORTH 6 DEGREES 40 MINUTES 48 SECONDS WEST, 75.95 FEET TO A POINT THENCE LEAVING AFORESAID RIGHT OF WAY NORTH 85 DEGREES 33 MINUTES 10 SECONDS EAST 443.82 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 15, 1972 AS DOCUMENT NUMBER 2665716 AND SURVEYOR'S AFFIDAVIT OF CORRECTION REGISTERED ON OCTOBER 28, 1974 AS DOCUMENT NUMBER 2780625 AND SURVEYORS CERTIFICATE OF CORRECTION REGISTERED ON MAY 21, 1975 AS DOCUMENT NUMBER 2808763.