UNOFFICIAL COPY 441943

02-2849D

3208/0126 11 001 Page 1 of 2 **2002-04-17 12:21:07** Cook County Recorder 23.00



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC.)
PLAINTIFF,	02CH07500
-vs-) NO. UZUNUTU
NATHANIEL E. KINARD; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS	Colym
DEFENDANTS,	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ______, 20_____, for Foreclosure and is row pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

NATHANIEL E. KINARD

UNOFFICIAL COPY

20441943

The following Mortgage is sought to be foreclosed: Mortgage dated November 13, 2000 made by NATHANIEL E. KINARD to HOMESIDE LENDING, INC. and recorded November 15, 2000 COOK COUNTY RECORDER'S OFFICE as document number 00899804 having a legal description and common address as follows:

LOT 6 IN THE FIRST ADDITION TO PARKSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 15 AFORESAID, 891.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTHERLY PARALLEL TO THE CENTER LINE OF EVANS AVENUE TO THE SOUTH BANK OF THE LITTLE CALUMET RIVER; THENCE WESTERLY ALONG SAID SOUTH BANK OF THE LITTLE CALUMET RIVER TO THE EAST LINE (EXTENDED NORTH) OF SCHOOL STREET, AS DEDICATED BY PLATS REGISTERED IN THE REGISTRAR'S OFFICE AS NUMBERS 1387143 AND 1319096 AND 1108572, RESPECTIVELY; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTH LINE OF SECTION 15; THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 1125.3 FEET, COUN.

I THE OFF.

13). COMMON.
D, ILLINOIS 604,

Index No.: 29-15-412-009

Pollman Lon

ND MAIL To: ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1435013). COMMONLY KNOWN AS 15941 SOUTH SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 6047)

Permanent Index No.: 29-15-412-009

Attorney of Record

PREPARED BY AND MAIL TO!

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254