

UNOFFICIAL COPY

0020442166

2004/0199 51 001 Page 1 of 3

2002-04-17 14:55:42

Cook County Recorder

25.50



0020442166

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13305
Mailcode #M05210
Sacramento, CA 95813 3309



0005315895UAI S57 - \$0.00

Loan#: 0005315895 Project ID#: 1,855 Cust#: 758

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC., AN ILLINOIS CORPORATION, 601 NW SECOND STREET, EVANSVILLE, IN 47708

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$57,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 18, 1999 and recorded on JUNE 02, 1999, as Instrument No. 99526540, in Book No. ---, at Page No. ---.

Original Mortgagor: VINNIE JAKES, DIVORCED NOT REMARRIED

Original Mortgagee: MIDWEST AMERICA FINANCIAL

Property Address: 5238 UNION CHICAGO IL 60609-
PIN# 20-09-309-040

Legal Description: See Attached Exhibit 'A'

Date: MARCH 19, 2002

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: _____
NORIKO OSHIMA, ASST SECRETARY



5-7
P-3
5-
My
JHC

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAR 22 2002, before me, **Stan F. Northrop**, personally appeared **NORIKO OSHIMA, ASST SECRETARY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



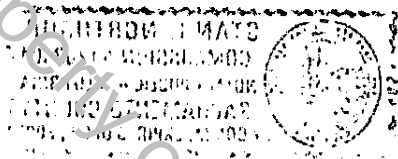
(Notary Name): **Stan F. Northrop**



Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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property located in
THE NORTH ONE HALF OF LOT 20 AND ALL OF LOT 21 IN THE SUBDIVISION OF
LOTS "A" AND "B" IN BLOCK 3 IN SAMUEL B. LOOSE'S SUBDIVISION OF THE
SOUTH ONE HALF OF THE NORTH ONE HALF OF THE WEST ONE HALF OF THE
SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A P.N. : 20-09-309-040

COOK County, Illinois
which has the address of 5238 S. UNION, CHICAGO
[Street] [City]
Illinois 60609 ("Property Address"), [City]
[Zip Code]

Property of Cook County Clerk's Office