

THE GRANTOR,

L. L.L.C., an Illinois limited liability company, created in and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for the consideration of Ten and 00/100ths (\$10.00) DOLLARS, and for good and other valuable consideration in hand paid, CONVEYS and WARRANTS

AN UNDIVIDED 2/3 INTEREST TO RICHARD D. DREWS, JR. AND ELIZABETH WEDELSTEIN-DREWS, 858 W. Oakdale #2, Chicago, IL AS JOINT TENANTS and AN UNDIVIDED 1/3 INTEREST TO JONATHAN C. DREWS ALL AS TENANTS IN COMMON, in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

0020442245

3212/0036 38 001 Page 1 of 4  
2002-04-17 10:43:22  
Cook County Recorder 27.50



SEE EXHIBIT "A" ATTACHED HERETO.

To have and to hold as such Tenant in Common and as Joint Tenants.

Subject only to: SEE EXHIBIT "A" ATTACHED HERETO.

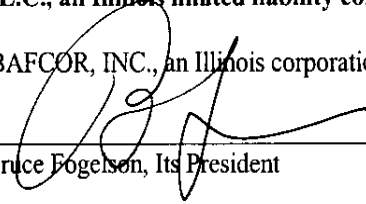
Property Address: 2342 W. BLOOMINGDALE AVENUE, UNITS 402 AND G-34, CHICAGO, ILLINOIS.

Permanent Index Number: 14-31-310-046, 14-31-310-047, 14-31-310-048, 14-31-310-049, 14-31-310-050, 14-31-310-051, 14-31-310-052, 14-31-310-053

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager on this 16th day of April, 2002.

L. L.L.C., an Illinois limited liability company

By: BAFCOR, INC., an Illinois corporation, Its Manager

By:   
Bruce Fogelson, Its President

(u)

State of Illinois )  
 ) SS  
County of Cook )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Bruce Fogelson, personally known to me to be the President of BAFCOR, INC., an Illinois corporation, the Manager of L. L.L.C., an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as such President of BAFCOR, INC., an Illinois corporation pursuant to authority, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

(SEAL)

GIVEN under my hand and official seal on April 16, 2002.

OFFICIAL SEAL  
JOAN FERRARO Notary Public  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 12/31/2004

*Joan Ferraro*

This instrument was prepared by: Joan M. Ferraro, c/o Ferraro & Rosemeyer, Ltd., 1616 North Damen Avenue, Suite 100, Chicago, Illinois 60647.

MAIL TO:

~~Andrew D. Werth~~ *AV. MOODY*  
~~Andrew D. Werth and Associates~~ *2912 N. LINCOLN*  
~~2940 Central St.~~ *CHICAGO, IL 60657*  
~~Evanston, IL 60201~~


SEND SUBSEQUENT TAX BILLS TO:

*J. DREWS*  
*2342 W BROOMFIELD*  
*CHICAGO IL 60647*



CITY OF CHICAGO

CITY TAX



APR. 17.02


REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000003754

REAL ESTATE TRANSFER TAX
0242250
FP326675

STATE OF ILLINOIS

STATE TAX



APR. 17.02

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000004078

REAL ESTATE TRANSFER TAX
0032300
FP326703

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



APR. 17.02

REVENUE STAMP

# 0000001939

REAL ESTATE TRANSFER TAX
0016150
FP326657

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 402 AND G-34 IN BUCKTOWN VIEW CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 192 FEET OF THE WEST 292 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 12/20/2001 AS DOCUMENT NUMBER 0011214250 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT ONLY TO: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; SPECIAL TAXES AND ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED (NONE ARE ANTICIPATED); APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES FOR WHICH NO REPRESENTATION IS MADE AND NONE RELIED UPON; COVENANTS, CONDITIONS, RESTRICTIONS AND BUILDING LINES OF RECORD,

PROVIDED THEY DO NOT INTERFERE WITH THE PURCHASERS' QUIET ENJOYMENT OF, OR MERCHANTABILITY OF TITLE TO, THE PREMISES; PARTY WALL RIGHTS AND AGREEMENTS, AND ENCROACHMENTS, IF ANY (AND PARTICULARLY OF THE CONDOMINIUM ITSELF); THE RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE DECLARATION AND RESERVATIONS BY THE CONDOMINIUM ASSOCIATION AND SELLER/DEVELOPER TO THEMSELVES, THEIR SUCCESSORS AND ASSIGNS; PUBLIC, PRIVATE AND UTILITY EASEMENTS OF RECORD, PROVIDED THEY DO NOT INTERFERE WITH THE PURCHASERS' QUIET ENJOYMENT OF, OR MERCHANTABILITY OF TITLE TO, THE PREMISES; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT OF ILLINOIS; INSTALLMENTS DUE AT OR AFTER CLOSING FOR ASSESSMENTS LEVIED PURSUANT TO THE DECLARATION; ACTS DONE OR SUFFERED BY PURCHASER; SUCH OTHER MATTERS OF RECORD WHICH PURCHASER REASONABLY ACCEPTS OR TO WHICH THE TITLE INSURER COMMITS TO INSURE PURCHASER AGAINST LOSS OR DAMAGE AND TERMS, LIMITATIONS AND CONDITIONS OF SELLER'S WARRANTEE(S).

Property of Cook County Clerk's Office