

UNOFFICIAL COPY

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2002-04-17 13:38:28
Cook County Recorder 23.00



Box 69

Full Satisfaction And Release of Mortgage

Loan No.7639009-23.....

ARTEAGA REFINANCE # 2002-010016

2pgs

a corporation existing under the laws of the
SHERWIN WILLIAMS CREDIT UNION
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALFONSO ARTEAGA AND ELVIRA ARTEAGA, HUSBAND & WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of **DECEMBER**, A.D. ~~19~~2001, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. 0020067064, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit:
SEE ATTACHED

COMMONLY KNOWN AS: 875 TREE LANE, PROSPECT HEIGHTS, IL 60070

PIN# 03-24-202-054-1249

situated in the TOWN _____ of PROSPECT HEIGHTS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

property

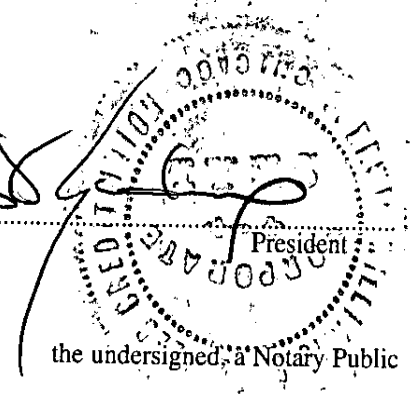
NO DEEDS

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CURRENT President, and attested by its Secretary, this 2nd day of APRIL A.D., X92002

ATTEST:

Secretary By [Signature] President [Signature] the undersigned, a Notary Public

STATE OF ILLINOIS COUNTY OF COOK ss. } I, Le Anna Azzolin



in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE personally known to me to be the CURRENT President of SHERWIN WILLIAMS CREDIT UNION a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of APRIL A.D. X92002

THIS INSTRUMENT WAS PREPARED BY: [Signature] Notary Public



LEGAL DESCRIPTION FOLLOWS: Unit 12-103 in RIVER TRAILS CONDOMINIUM as delineated on a survey of part of the Northeast quarter of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 26873891 (as such Declaration may be amended and supplemented from time to time), together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN: 03-24-202-054-1249