UNOFFICIAL CONSIDER BY 1007 FOR THE PERSON OF THE PERSON O

303470054 b3 003 Page 1 of 3 2002-04-17 11:21:01

Cook County Recorder

25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



This instrumen' must be recorded in:
COOK County, 'L'
Recording Request a By:
(WF591) WELLS FARCO LOME MORTGAGE, INC.
When Recorded Mail fo
PAUL KRENN
657 W ROSCOE STREET
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 5844703 LPS #: 250019 Bin #: 04-05-02KC2

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/25/00 made
and executed by PAUL J KRENN and EYYD S MINNIX to secure payment of the
principal sum of \$500000 Dollars and Interest to KOEWIG AND SREY MORTGAGE
SERVICES, INC. in the County of COOK and State of IL Recorded: 10/11/00 as
Instrument #: 00791997 in Book: -- on Fager -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may re.

Legal Description: SEE EXHIBIT "A", PAGE 3

Tax ID No.: 14-21-308-022-0000

BY

Property Address: 657 W ROSCOE ST, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Christina Ling, Vice President

STATE OF COUNTY OF OFFICE

ON April 08, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> JEANNINE SULLIVAN Comm. # 1324830

NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires Oct. 12, 2005

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780 Clark's Office

(MIN #:100011399992296807) 12/25/01

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EXHIBIT A

Loan#: 5844703 LPS#: 250019 Bin #: 04-05-02KC2

THE EAST 25 FEET OF LOT 25 IN BLOCK 1 IN CLASRK AND F. OCONNELL'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

NAMES LINOIS.

APORTAL OF COOK COUNTY CLORES OFFICE